

The Judge Case, A Conspiracy Which Ruined the Theosophical Cause

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[Mostly a compilation of the lists of contents present throughout this book. Small additions by the editor of this list of contents (pagination etc.) have not been noted. Larger additions by Katinka Hesselink have been noted with an asterisk: * . These are usually based on the contents of the book itself.]

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** The T.S. in A. was sometimes called the "Hargrove Group". After the

organization under Katherine Tingley was renamed “The Universal Brotherhood” in 1898, Hargrove and others fought to regain control over the name “Theosophical Society in America” which had been adopted at the Boston Convention in 1895.

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Contains letters Judge wrote to Ernest T. Hargrove and which Hargrove first published, with his annotations, in **The Theosophical Quarterly**. They are reprinted here for the first time since then. These letters give an insightful look at Judge’s character, his dedication to the Theosophical CAUSE and the strains he was under.

“The THEOSOPHICAL QUARTERLY is the official organ of the original Theosophical Society founded in New York by H.P. Blavatsky, W.Q. Judge and others, in 1875.

We wish to make it clear that we have no connection whatsoever with any other organization calling itself Theosophical, headed by Mrs. Besant or others, nor similar bodies, the purposes and methods of which are wholly foreign to our own.

EDITORS, THE THEOSOPHICAL QUARTERLY”

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They started introducing it to the masses and then after the assassination, went heavy with the conspiracy theorist propaganda. fast forward to today. Any rational and factual information, exposing the atrocities these evil people are doing today, is now just a conspiracy theory and 70 % of the NPC's belief it. CIA was successful in completely obliterating any real debate that would prove these "theories" true. 11 comments. Front cover and opening page of "The Judge Case" A Conspiracy Which Ruined the Theosophical CAUSE, a hardcover, large-format volume with 1,007 pages and 71 photographs. "If it wasn't for the few, who struggle, who try to reconnect with the Spirit of the. Original Program, there would be no hope at all." (Ernest Pelletier). With friends and readers scattered through different continents, Mr. Ernest Pelletier is one of the most active members of the small but influential Edmonton Theosophical Society (E.T.S.), which for twelve years (1997-2008) issued from Canada the international magazine "Fohat". In 2004, the E.T.S. published Pelletier's groundbreaking book "The Judge Case". The Judge Case. A Conspiracy Which Ruined The Theosophical CAUSE. Part 1. Ernest E. Pelletier. Special thanks to all the members of Edmonton Theosophical Society for their support, tolerance and encouragement, especially to JoAnne MacDonald and Robert Bruce MacDonald (Editors of Fohat), Doloresse Brisson, Stephania Duffee and Maurice Mercier. Thanks also to Albert A. Pelletier of Toronto, ON, for his input. I am also grateful to the Directors, past and present, of the Lizzie Arthur Russell Theosophical Memorial Trust (L.A.R.T.M. Trust) for their financial support for my research. William Quan Judge's standing as one of the three chief founders of the Theosophical Society, strangely, is still questioned by some, even today. It was well substantiated on many occasions by the other main founders, H. P. Blavatsky and Colonel H. S. Olcott. For example, in a letter to Judge from HPB of August 22, 1886, she states: "And you, you are one of the original Founders." This is part of "The Coulomb Conspiracy," an event that was to shake the Society with great force and shape its destiny. Judge returned to America in late 1884, and on board ship first met A. E. S. Smythe, future General Secretary of the Theosophical Society in Canada, who spoke of him this way: "Judge was the master of ordinary conditions and could get the honey out of the merest weed. Reproduced from "The Judge Case: A Conspiracy Which Ruined the Theosophical CAUSE" published in 2004 by Ernest Pelletier. ~ BlavatskyTheosophy.com ~. * This was the first cremation in the USA and occurred on 6th December 1876. H.P. Blavatsky's diary entry for 20th November 1878 reads: "Held the Vedic ceremony of casting the Baron de Palm's ashes into the sea. A highly interesting episode. Our mysterious Hindoo brother [Here follows the symbol of the three points of a triangle which indicates a high Initiate] was present with his helper." A related article on this site is The Benefits of Cremation .