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Contents: introduction · classical views of friendship · “modern” views of friendship · the experience of friendship today · conclusion · further reading and references · links · how to cite this article · linked article: friendship and education. In a culture dominated by expressive and utilitarian individualism, it is easy for us to understand the components of pleasure and usefulness, but we have difficulty seeing the point of considering friendship in terms of common moral commitments. (op. cit.) Many contemporary writers in the west tend to present friendship as private, voluntary, and happening between autonomous individuals. Therefore it is between good men that both love and friendship are chiefly found and in the highest form. Society and culture in early modern France : eight essays. Item Preview. Society and culture in early modern France : eight essays. by. Davis, Natalie Zemon, 1928 6 “ Friends Remain Loyal to Us Distrust and dishonesty take our friends apart from us. As we know, friendship is built on honesty and loyalty; when we become dishonest to our friend, he/she will never turn back to us and treat us in the same way like dishonest and disloyal. So honesty takes you to loyal friends and you can have an enjoyable relationship with your friend. 7 “Honesty takes us to true company of friends We meet a number of people who remain accompanied by a large group of people.